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THE

COMPLAINT OF ROSAMOND.

BY

SAMUEL DANIEL.

AN EXACT REPRODUCTION OF THE EARLIEST KNOWN
EDITION: UNDER THE CARE OF

J. PAYNE COLLIER.



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LONDON, 1870.



INTRODUCTION.

The peculiarities of this impression (probably the earliest) of Daniel's most popular poem were, we believe, first pointed out in the "Bibliographical and Critical Account of Rare Books," 8vo, 1865, I. 170. The "Rosamond" in this form exists only in a single copy appended to the same author's "Delia," 1592; but as it has no separate title-page, the precise date when it originally appeared is uncertain.

The fact seems to be that Daniel wrote his "Complaint of Rosamond" between the years 1585 and 1591: he subsequently collected his scattered love-sonnets; and having printed them under the title of "Delia" in 1592, he added to them his previously published "Complaint of Rosamond," so that they were then sold together by Waterson, the stationer.

Some of the earliest copies of "Delia" are followed by the second impression of "Rosamond", and such was the case with the reproduction we issued a few months ago. We therefore now reprint the oldest known copy of "The Complaint of Rosamond."

The differences between the two impressions of the "Complaint" will be found numberless: in some places words and lines were substituted, and in one instance nineteen consecutive stanzas were added, while others were separately inserted: thus, in the typographical fac-simile here offered to the reader, the first thoughts and expressions of the great poet are preserved.



OF ROSAMOND.

(***)

OVT from the horror of infernall deepes,
My poore afflicted ghost comes heere to plaine it:
Attended with my shame that neuer sleepes,
The spot wherewith my kinde, and youth did staine it:
My body found a graue where to containe it,
A sheete could hide my face, but not my fin,
For Fame finds neuer tombe t'inclose it in.

And which is worfe, my foule is nowe denied, Her transport to the fweet Elifean rest, The ioyfull blisse for ghosts repurished, Th' euer springing Gardens of the blest, Caron denies me wastage with the rest.

And sayes my soule can neuer passe that Riuer, Till Louers sighes on earth shall it deliuer.

So shall I neuer passe; for how should I Procure this facrifice amongst the liuing? Time hath long since worne out the memorie, Both of my life, and liues vniust depriuing: Sorrow for me is dead for aye reuiuing.

Rofamond hath little left her but her name, And that difgrac'd, for time hath wrong'd the fame.

Н. з.

No

No Muse suggests the pittie of my case,
Each penne dooth ouerpasse my iust complaint,
Whilst others are preferd, though farre more base:
Shores wise is grac'd, and passes for a Saint;
Her Legend iustifies her soule attaint;
Her well-told tale did such compassion finde,
That she is pass'd, and I am lest behinde.

Which feene with griefe, my myferable ghoft, (Whilome inuefted in fo faire a vaile, Which whilft it liu'd, was honoured of the moft, And being dead, giues matter to bewaile) Comes to follicit thee, fince others faile,

To take this tafke, and in thy wofull Song
To forme my cafe, and register my wrong.

Although I knowe thy iust lamenting Muse, Toylde in th' affliction of thine owne distresse, In others cares hath little time to vse, And therefore maist esteeme of mine the lesse: Yet as thy hopes attend happie redresse, Thy ioyes depending on a womans grace, So moue thy minde a wofull womans case.

Delia may happe to deynge to read our story,
And offer vp her figh among the rest,
Whose merit would suffice for both our glorie,
Whereby thou might'st be grac'd, and I be blest,
That indulgence would profit me the best;
Such powre she hath by whom thy youth is lead,
To ioy the liuing and to blesse the dead.

So I through beautie made the wofull'ft wight, By beautie might haue comfort after death: That dying fayrest, by the fayrest might Finde life aboue on earth, and rest beneath: She that can blesse vs with one happy breath, Giue comfort to thy Muse to doe her best. That thereby thou maist ioy, and I might rest.

Thus faide: forthwith mou'd with a tender care And pittie, which my felfe could neuer finde: What she desir'd, my Muse deygn'd to declare, And therefore will'd her boldly tell her minde: And I more willing tooke this charge assignd, Because her grieses were worthy to be knowne, And telling hers, might hap forget mine owne.

H. 4. Then

Then write quoth fhee the ruine of my youth,
Report the doune-fall of my flippry state:
Of all my life reueale the simple truth,
To teach to others, what I learnt too late:
Exemplifie my frailtie, tell how Fate
Keepes in eternall darke our fortunes hidden,
And ere they come, to know them tis forbidden.

For whilft the funn-shine of my fortune lasted,
I ioy'd the happiest warmth, the sweetest heat
That euer yet imperious beautie tasted,
I had what glory euer slesh could get:
But this faire morning had a shamefull set;
Disgrace darkt honor, sinne did clowde my browe,
As note the sequel, and Ile tell thee how.

The blood I staind was good and of the best,
My birth had honor, and my beautie fame:
Nature and Fortune ioyn'd to make me blest,
Had I had grace t' haue knowne to vse the fame:
My education shew'd from whence I came,
And all concur'd to make me happy furst,
That so great hap might make me more accurst.

Happy

Happie liu'd I whilft Parents eye did guide,
The indifcretion of my feeble wayes:
And Country home kept me from being eyde,
Where best vnknowne I spent my sweetest dayes;
Till that my frindes mine honour sought to rayse,
To higher place, which greater credite yeeldes,
Deeming such beauty was vnsit for feeldes.

Wordswarter

From Country then to Court I was preferr'd,
From calme to stormes, from shore into the deepes:
There where I perish'd, where my youth first err'd;
There where I lost the Flowre which honour keepes,
There where the worser thriues, the better weepes;
Ah me poore wench, on this vnhappy shelfe
I grounded me, and cast away my felse.

For thither com'd, when yeeres had arm'd my youth With rarest proofe of beautie euer seene:
When my reuiuing eye had learnt the truth,
That it had powre to make the winter greene,
And flowre affections whereas none had beene:
Soone could I teach my browe to tyrannize,
And make the world do homage to mine eyes.

For

For age I faw, though yeeres with cold conceit, Congeald theyr thoughts against a warme defire: Yet figh their want, and looke at such a baite, I saw how youth was waxe before the fire: I saw by stealth, I fram'd my looke a lire, Yet well perceiu'd how Fortune made me then, The enuy of my sexe, and wonder vnto men.

Looke how a Comet at the first appearing,
Drawes all mens eyes with wonder to behold it:
Or as the faddest tale at suddaine hearing,
Makes silent listning vnto him that told it;
So did my speech when rubies did vnfold it;
So did the blasing of my blush appeare,
T' amaze the world, that holds such sights so deere,

Ah beauty Syren, fayre enchaunting good, Sweet filent rethorique of perfwading eyes: Dombe eloquence, whose powre doth moue the blood, More then the words, or wisedome of the wise: Still harmonie, whose diapason lyes

Within a brow, the key which passions moue, To rauish sence, and play a world in loue.

What

What might I then not doe whose powre was such?
What cannot women doe that know theyr powre?
What women knowes it not I feare too much,
How blisse or bale lyes in theyr laugh or lowre?
Whilst they enion their happy blooming slowre,
Whilst nature decks her with her proper sayre
Which cheeres the worlde, ioyes each sight, sweetens th'ayre.

Such one was I, my beautie was mine owne,
No borrowed blush which banck-rot beauties seeke:
The newfound shame, a sinne to vs vnknowne,
Th' adulterate beauty of a falsed cheeke:
Vild staine to honor and to women eeke,
Seeing that time our fading must detect,
Thus with desect to couer our desect.

Impiety of times, chastities abator,
Falshod, wherein thy selfe, thy selfe deniest:
Treason, to counterfeit the seale of nature,
The stampe of heauen, impressed by the hiest:
Disgrace vnto the world, to whom thou lyest,
Idol vnto thy selfe, shame to the wise,
And all that honors thee idolatrise.

I. 2.

Farre

Farre was that finne from vs whose age was pure, When simple beautie was accounted best, The time when women had no other lure But modestie, pure cheekes, a vertuous brest: This was the pompe wherewith my youth was blest; These were the weapons which mine honour wunne, In all the conflicts that mine eyes begunne.

Which were not fmall, I wrought on no meane obiect, A crowne was at my feete, Scepters obaide mee:

Whom Fortune made my King, Loue made my Subject, Who did commaund the Land, most humbly praid mee, Henry the fecond, that so highly weigh'd mee, Founde well by proofe the priviledge of Beautie, That it hath powre to counter-maund all duetie.

For after all his victories in Fraunce,
Tryumphing in the honour of his deedes:
Vnmatch'd by fword, was vanquisht by a glaunce,
And hotter warres within his bosome breedes:
Warres whom whole Legions of desires feedes,
Against all which my chastitiy opposes,
The fielde of honour, vertue neuer loses.

No armour might bee founde that coulde defend,
Transpearcing rayes of Christall-pointed eyes:
No Stratagem, no reason could amend,
No not his age; yet olde men should be wise:
But shewes deceive, outward appearance lyes;
Let none for seeming so, thinke Saints of others,
For all are men, and all have suckt their Mothers.

Who would have thought, a Monarch would have ever Obayed his handmaide, of fo meane a ftate; Vultur ambition feeding on his lyver, Age having worne his pleafures out of date: But happe comes never or it comes too late, For fuch a daintie which his youth found not, Vnto his feeble age did chaunce allot.

Ah Fortune neuer abfolutely good,
For that fome croffe ftill counterchecks our luck:
As heere beholde th' incompatible blood,
Of age and youth was that where on we ftuck:
Whose loathing, we from natures brests do suck,
As opposit to what our blood requires;
For equall age doth equall like desires.

But

But mightie men in highest honor sitting,
Nought but applause and pleasure can behold:
Sooth'd in their liking, carelesse what is sitting,
May not be suffred once to thinke the 'are old:
Not trusting what they see, but what is told.
Miserable fortune to forget so farre,
The state of slesh, and what our frailties are.

Yet must I needes excuse so great desect,
For drinking of the *Lethe* of myne eyes:
H' is forc'd forget himselfe, and all respect
Of maiestie whereon his state relyes:
And now of loues, and pleasures must deuise.
For thus reuiu'd againe, he serues and su'th,
And seekes all meanes to vndermine my youth.

Which neuer by affault he could recover, So well incamp'd in ftrength of chafte defires: My cleane-arm'd thoughts repell'd an vnchaft louer, The Crowne that could commaund what it requires, I leffer priz'd then chaftities attires,

Th' vnstained vaile, which innocents adornes, Th' vngathred Rose, defended with the thornes.

And

And fafe mine honor stoode till that in truth,
One of my Sexe, of place, and nature bad:
Was fet in ambush to intrap my youth,
One in the habit of like frailtie clad,
One who the liu'ry of like weakenes had.
A feeming Matrone, yet a sinfull monster,
As by her words the chaster fort may conster.

Shee fet vpon me with the fmoothest speech, That Court and age could cunningly deuise: Th' one autentique made her fit to teach, The other learnt her how to subtelise: Both were enough to circumuent the wise.

A document that well may teach the sage, That there's no trust in youth, nor hope in age.

Daughter (faith she) behold thy happy chaunce, That hast the lot cast downe into thy lap, Whereby thou maist thy honor great aduaunce, Whilst thou (vnhappy) wilt not see thy hap: Such fond respect thy youth doth so inwrap,

T' oppose thy selfe against thine owne good fortune, That points thee out, and seemes thee to importune.

Dooft

Doost thou not see how that thy King thy Joue,
Lightens foorth glory on thy darke estate:
And showres downe golde and treasure from aboue,
Whilst thou doost shutte thy lappe against thy fate:
Fye fondling sye, thou wilt repent too late
The error of thy youth; that canst not see
What is the fortune that dooth followe thee.

Thou must not thinke thy flowre can alwayes florish, And that thy beautie will be still admired:
But that those rayes which all these flames doe nourish, Canceld with Time, will have their date expyred, And men will scorne what now is so desired:
Our frailtyes doome is written in the flowers, Which florish now and sade ere many howers.

Reade in my face the ruines of my youth,
The wracke of yeeres vpon my aged brow:
I haue beene faire, I must confesse the trueth,
And stoode vppon as nice respects as thow;
I lost my time, and I repent it now;
But were I to beginne my youth againe,
I would redeeme the time I spent in vayne.

But thou hast yeeres and priviledge to vse them,
Thy priviledge doth beare beauties great seale:
Besides, the law of nature doth excuse them,
To whom thy youth may have a just appeale:
Esteeme not same more then thou doost thy weale,
Fame, wherof the world seemes to make such choyce:
Is but an Eccho, and an idle voyce.

Then why should thys respect of honor bound vs,
In th' imaginary lists of reputation?
Titles which cold seueritie hath found vs,
Breath of the vulgar, foe to recreation:
Melancholies opinion, customs relation;
Pleasures plague, beauties scourge, hell to the sayre,
To leave the sweete for Castles in the ayre.

Pleasure is felt, opinion but conceau'd, Honor, a thing without vs, not our owne: Whereof we see how many are bereau'd, Which should haue rep'd the glory they had sowne, And many haue it, yet vnworthy knowne.

So breathes his blafts this many-headed beaft, Whereof the wifeft haue efteemed leaft.

K. The

The fubtile Citty-women better learned, Esteeme them chast ynough that best seeme so: Who though they sport, it shall not be discerned, Their face bewraies not what their bodies doe; Tis warie walking that doth saffiest goe.

With shew of vertue, as the cunning knowes, Babes are beguild with sweetes, and men with showes.

Then vfe thy tallent, youth shall be thy warrant,
And let not honor from thy sports detract:
Thou must not fondly thinke thy selfe transparent,
That those who see thy face can judge the fact;
Let her haue shame that cannot closely act.
And seeme the chast, which is cheefest arte

And feeme the chast, which is cheefest arte, For what we feeme each fees, none knowes our harte.

The mightie who can with fuch finnes difpence, In fteed of fhame doe honors great bestow: A worthie author doth redeeme th' offence, And makes the scarelet finne as white as snow. The Maiestie that doth descend so low, Is not defilde, but pure remaines therein: And being facred, fanctifies the finne.

What

What, doost thou stand on thys, that he is olde,
Thy beauty hath the more to worke vppon:
Thy pleasures want shal be supply'd with gold,
Cold age dotes most when the heate of youth is gone:
Enticing words preuaile with such a one,
Alluring shewes most deepe impression strikes,
For age is prone to credite what it likes.

Heere interrupt she leaues me in a doubt,
When loe began the combat in my blood:
Seeing my youth inuirond round about,
The ground vncertaine where my reasons stood;
Small my defence to make my party good,
Against such powers which were so surely layde,
To ouerthrow a poore vnskilful mayde.

Treason was in my bones my selfe conspyring,
To sell my selfe to lust, my soule to sinne:
Pure-blushing shame was in retiring,
Leauing the sacred hold it glory'd in.
Honor lay prostrate for my slesh to win,
When cleaner thoughts my weakenes can vpbray
Against my selfe, and shame did force me say,

K. 2. Ah

Ah Rosamond, what doth thy flesh prepare,
Destruction to thy dayes, death to thy fame:
Wilt thou betray that honor held with care,
T' intombe with blacke reproch a spotted name,
Leauing thy blush the collours of thy shame.
Opening thy feete to sinne, thy soule to lust,
Gracelesse to lay thy glorie in the dust.

Nay first let th' earth gape wide to swallow thee,
And shut thee vp in bosome with her dead:
Ere Serpent tempt thee taste forbidden tree,
Or feele the warmth of an vnlawfull bed:
Suffring thy selfe by lust to be misled;
So to disgrace thy selfe and grieue thine heires,
That Cliffords race should scorne thee one of theyrs.

Neuer wish longer to inioy the ayre,
Then that thou breath'st the breath of chastitie:
Longer then thou preservist thy soule as faire,
As is thy face, free from impuritie:
Thy face that makes th' admired in every eye:
Wher natures care such rarities inroule,
Which vs'd amisse, may serve to damne thy soule.

But

But what? he is my King and may constraine me, Whether I yeelde or not I liue defamed:
The worlde will thinke authority did gaine me, I shal be iudg'd hys loue, and so be shamed:
We see the fayre condemn'd, that neuer gamed.
And if I yeeld, tis honorable shame,
If not, I liue disgrac'd, yet thought the same.

What way is left thee then vnhappy mayde, Whereby thy fpotlesse foote may wander out Thys dreadfull danger, which thou seest is layd, Wherein thy shame doth compasse thee about? Thy simple yeeres cannot resolue this doubt.

Thy youth can neuer guide thy foote fo euen, But in despight some scandall will be giuen.

Thus stood I ballanc'd equallie precize,
Till my fraile flesh did weigh me downe to sinne:
Till world and pleasure made me partialize,
And glittering pompe my vanitie did winne;
When to excuse my fault my lusts beginne,
And impious thoughts alledg'd this wanton clause,
That though I sinn'd, my sinne had honest cause.

So

So well the golden balles cast downe before me, Could entertaine my course, hinder my way:
Whereat my rechlesse youth stooping to store me, Lost me the gole, the glory, and the day.
Pleasure had set my wel-skoold thoughts to play, And bade me vse the vertue of mine eyes,
For sweetly it sits the sayre to wantonise

Thus wrought to finne, foone was I traind from Court, To a folitarie Grange there to attend:
The time the King should thether make refort,
Where he loues long defired-work should end.
Thether he daily messages doth send,
With costly iewels orators of loue:
Which (ah too well men know) doe women moue.

The day before the night of my defeature,
He greets me with a Casket richly wrought:
So rare, that arte did seeme to striue with nature,
T' expresse the cunning work-mans curious thought;
The mistery whereof I prying sought.

And found engrauen on the lidde aboue, *Amymone* how she with *Neptune* stroue.

Amymone

Amymone old Danaus fayrest daughter,
As she was setching water all alone
At Lerna: whereas Neptune came and caught her,
From whom she striu'd and strugled to be gone,
Beating the ayre with cryes and pittious mone.
But all in vaine, with him sh' is forc'd to goe:
Tis shame that men should vse poore maydens so.

There might I fee described how she lay,
At those proude feete, not fatisfied with prayer:
Wailing her heauie hap, cursing the day,
In act so pittious to expresse dispaire:
And by how much more greeu'd, so much more fayre;
Her teares vpon her cheekes poore carefull gerle,
Did seeme against the sunne cristall and perle.

Whose pure cleere streames, which loe so faire appeares, Wrought hotter stames, O myracle of loue, That kindles fire in water, heate in teares, And makes neglected beautie mightier proue: Teaching afflicted affects to moue;

To shew that nothing ill becomes the sayre, But crueltie, that yeeldes vnto no prayer.

This having viewd and therewith fomething moued, Figured I found within the other fquares:
Transformed Io, Ioues deerely loued,
In her affliction how she strangely fares,
Strangelie distress'd, (O beautie borne to cares)
Turn'd to a Heisser, kept with iealous eyes,
Alwaies in danger of her hatefull spyes.

These presidents presented to my view,
Wherein the presage of my fall was showne:
Might haue fore-warn'd me well what would ensue,
And others harmes haue made me shunne mine owne;
But sate is not preuented though fore-knowne.

For that must hap decreed by heauenly powers, Who worke our fall, yet make the fault still ours.

Witnes the world, wherein is nothing rifer,
Then miferies vnkend before they come:
Who can the characters of chaunce discipher,
Written in clowdes of our concealed dome?
Which though perhaps haue beene reueald to some,
Yet that so doubtfull as successed did proue them,
That men must know they haue the heauens about he.

I fawe the finne wherein my foote was entring,
I fawe how that dishonour did attend it,
I fawe the shame whereon my flesh was ventring,
Yet had I not the powre for to defende it;
So weake is fence when error hath condemn'd it:
We see what 's good, and thereto we consent vs;
But yet we choose the worst, and soone repent vs.

And now I come to tell the worst of ilnes,
Now drawes the date of mine affliction neere:
Now when the darke had wrapt vp all in stilnes,
And dreadfull blacke, had dispossess the cleere:
Com'd was the night, mother of sleepe and seare,
Who with her sable mantle friendly couers,
The sweet-stolne sports, of ioysull meeting Louers.

When loe I ioynde my Louer not my Loue,
And felt the hand of lust most vndesired:
Enforc'd th' vnprooued bitter sweete to proue,
Which yeeldes no mutuall pleasure when tis hired.
Loue's not constrain'd, nor yet of due required,
Iudge they who are vnfortunately wed,
What tis to co come vnto a loathed bed.

Ί.

But

But foone his age receiv'd his short contenting, And fleepe feald vp his languishing defires: When he turnes to his rest, I to repenting, Into my felfe my waking thought retires: My nakednes had prou'd my fences liers. Now opned were mine eyes to looke therein,

For first we taste the fruite, then see our sin.

Now did I find my felfe vnparadif'd, From those pure fieldes of my so cleane beginning: Now I perceiu'd how ill I was aduif'd, My flesh gan loathe the new felt touch of sinning: Shame leaves vs by degrees, not at first winning. For nature checks a new offence with lothing: But vse of finne doth make it feeme as nothing.

And vse of sinne did worke in me a boldnes. And loue in him, incorporates fuch zeale: That iealofie increaf'd with ages coldnes, Fearing to loofe the ioy of all his weale. Or doubting time his stealth might els reueale, H' is driven to devise some subtile way, How he might fafeliest keepe so rich a pray.

A stately Pallace he soorthwith did buylde, Whose intricate innumerable wayes, With such confused errors so beguil'd Th' vnguided entrers with vncertaine strayes, And doubtfull turnings kept them in delayes, With bootlesse labor leading them about, Able to finde no way, nor in, nor out.

Within the closed bosome of which frame,
That feru'd a Center to that goodly round:
Were lodgings, with a garden to the same,
With sweetest flowers that eu'r adorn'd the ground.
And all the pleasures that delight hath sound,
T' entertaine the sence of wanton eyes,
Fuell of loue, from whence lusts flames arise.

Heere I inclof'd from all the world a funder,
The Minotaure of shame kept for disgrace:
The monster of fortune, and the worlds wonder,
Liu'd cloystred in so desolate a case:
None but the King might come into the place.
With certaine maides that did attend my neede,
And he himselfe came guided by a threed.

0

O Iealousie, daughter of enuy' and loue Most wayward issue of a gentle Syer; Fostred with seares, thy Fathers ioyes t' improue, Myrth-marring Monster, borne a subtile lyer; Hatefull vnto thy selfe, slying thine owne desier: Feeding vpon suspect that doth renue thee, Happie were Louers if they neuer knewe thee.

Thou hast a thousand gates thou enterest by, Conducting trembling passions to our hart: Hundred eyed Argos, euer waking Spye, Pale hagge, infernall fury, pleasures smart, Enuious Obseruer, prying in euery part; Suspicious, searefull, gazing still about thee, O would to God that loue could be without thee.

Thou didst depriue (through false suggesting feare)
Him of content, and me of libertie:
The onely good that women holde so deare,
And turnst my freedome to captiuitie,
First made a Prisoner, ere an enemy:
Enioynd the raunsome of my bodies shame,
Which though I paide could not redeeme the same.

What

What greater torment euer could haue beene,
Then to inforce the fayre to liue retired?
For what is Beautie if it be not feene,
Or what is 't to be feene vnleffe admired?
And though admyred, vnleffe in loue defired?
Neuer were cheekes of Rofes, locks of Amber,
Ordayn'd to liue imprifond in a Chamber.

Nature created Beautie for the view,
Like as the fire for heate, the Sunne for light:
The Faire doe holde this priviledge as due,
By auncient Charter, to live most in fight,
And she that is debarr'd it, hath not right.
In vaine our friends in this vse their dehorting,
For Beautie will be where is most resorting.

Witnest the fayrest streetes that Thames doth visit, The wonrdous concourse of the glittering Faire: For what rare women deckt with Beautie is it, That thither couets not to make repaire. The solitary Country may not stay her, Heere is the center of all beauties best, Excepting Delia, left to adorne the West.

Heere

Heere doth the curious with indiciall eyes,
Contemplate beauty gloriously attired:
And heerein all our cheefest glory lyes,
To line where we are praif'd and most desired.
O how we ioy to see our selues admired,
Whilst niggardly our fauours we discouer,
We loue to be belou'd, yet scorne the Louer.

Yet would to God my foote had neuer moued From Countrey fafety, from the fields of reft: To know the danger to be highly loued, And lyue in pompe to braue among the best, Happy for me, better had I beene blest; If I vnluckely had neuer strayde: But liu'd at home a happy Country mayde.

Whose vnaffected innocencie thinks
No guilefull fraude, as doth the Courtly liuer:
Sh's deckt with trueth, the Riuer where she drinks
Doth serue her for her glasse, her counsell giver:
She loues sincerely, and is loued euer.

Her dayes are peace, and fo she ends her breath, True life that knowes not what's to die till death.

So should I neuer haue beene registred,
In the blacke booke of the vnfortunate:
Nor had my name enrold with Maydes misled,
Which bought theyr pleasures at so hie a rate.
Nor had I taught through my vnhappy fate,
This lesson which my selfe learnt with expence,
How most it hurts that most delights the sence.

Shame followes finne, difgrace is duly giuen, Impietie will out, neuer fo closely doone:
No walles can hide vs from the eyes of heauen,
For shame must end what wickednesse begun:
Forth breakes reproch when we least thinke thereon.

And thys is euer propper vnto Courts: That nothing can be doone but Fame reports.

Fame doth explore what lyes most fecrete hidden, Entring the closet of the Pallace dweller:
Abroade reuealing what is most forbidden,
Of trueth and falshood both an equal teller:
Tis not a guarde can serue for to expell her,
The sword of instice cannot cutte her wings,
Nor stop her mouth from vtt'ring secrete things.

And

And this our stealth she could not long conceale, From her whom such a forfeit most concerned: The wronged Queene, who could so closely deale: That she the whole of all our practise learned, And watcht a time when least it was discerned, In absence of the King, to wreake her wrong, With such reuenge as she defired long.

The Laberinth she entred by that threed
That feru'd a conduct to my absent Lord:
Lest there by chaunce, reserved for such a deede,
Where she surprized me whom she so abhord.
Enrag'd with madnes, scarce she speakes a word,
But slyes with eger sury to my sace,
Offring me most vnwomanly difgrace.

Looke how a Tygreffe that hath loft her whelpe, Runs fearcely raging through the woods aftray:

And feeing her felfe depriu'd of hope or helpe,
Furiously affaults what's in her way,
To fatisfie her wrath, not for a pray:
So fell she on me in outragious wife,
As could Disdaine and Jealousse deuise.

And

And after all her vile reproches vsed,
She forc'd me take the poyson she had brought:
To end the lyse that had her so abused,
And free her feares, and ease her iealous thought.
No crueltie her wrath would leaue vnwrought,
No spightfull act that to reuenge is common:
For no beast fearcer then a iealous woman.

Those handes that beauties ministers had bin, Must now gyue death, that me adorn'd of late: That mouth that newly gaue consent to sin, Must now receive destruction in there-at. That body which my lusts did violate, Must facrifice it selfe t'appease the wrong, So short is pleasure, glory lasts not long.

The poyfon foone difperc'd through all my vaines, Had difpoffeff'd my liuing fences quite:
When naught refpecting, death the last of paines, Plac'd his pale collours, the 'nsigne of his might, Vpon hys new-got spoyle before his right;
Thence chac'd my soule, setting my day ere noone, When I least thought my ioyes could end so soone.

M. And

And as conuaid t' vntimely funerals,
My fcarce colde corfe not fuffred longer ftay:
Behold the King (by chance) returning, falls
T' incounter with the fame vpon the way,
As he repaird to fee his deereft ioy.

Not thinking fuch a meeting could have been

Not thinking fuch a meeting could have beene, To fee his loue, and feeing beene vnfeene.

Iudge those whom chaunce depriues of sweetest treasure, What tis to lose a thing we hold so deare:
The best delight, wherein our soule takes pleasure,
The sweet of life, that penetrates so neare.
What passions feeles that heart, inforc'd to beare
The deepe impression of so strange a sight?
Tongue, pen, nor art, can neuer shew a right.

Amaz'd he standes, nor voyce nor body steares,
Words had no passage, teares no issue found:
For forrow shut vp words, wrath kept in teares,
Confus'd affects each other doe confounde:
Oppress'd with griefe his passions had no bounde:
Striuing to tell his woes, wordes would not come;
Forlightcaresspeake, when mightie griefes are dombe.

At length extremitie breakes out away,
Through which th'imprisoned voice with teares attended,
Wayles out a sound that forrowes doe bewray:
With armes a crosse and eyes to heauen bended,
Vauporing out sighes that to the skyes ascended.
Sighes, the poore ease calamitie affords,
Which serue for speech when sorrow wanteth words

O heauens (quoth he) why doe myne eyes behold,
The hatefull rayes of this vnhappy fonne?
Why haue I light to fee my finnes controld,
With blood of mine owne fhame thus vildly donne?
How can my fight endure to looke thereon?
Why doth not blacke eternall darknes hide,
That from myne eyes my hart cannot abide?

What faw my life, wherein my foule might ioy?
What had my dayes, whom troubles still afflicted?
But onely this, to counterpoize annoy,
This ioy, this hope, which death hath interdicted:
This fweete, whose losse hath all distresse afflicted.
This that did season all my sowre of life,
Vext still at home with broyles, abroade in strife.

M. 2. Vext

Vext styll at home with broyles, abrode in strife, Dissension in my blood, iarres in my bed: Distrust at boord, suspecting still my life, Spending the night in horror, dayes in dred; Such life hath tyrants, and thys lyse I led.

These myseries goe mask'd in glittering showes, Which wisemen see, the vulgar little knowes.

Thus as these passions doe him ouer-whelme, He drawes him neere my bodie to behold it: And as the Vine maried vnto the Elme With strict imbraces, so doth he insold it; And as he in hys carefull armes doth hold it, Viewing the sace that euen death commends, On sencelesse lips, millions of kysses spends.

Pittifull mouth (quoth he) that liuing gauest
The sweetest comfort that my soule could wish:
O be it lawfull now, that dead thou hauest,
Thys forrowing farewell of a dying kisse.
And you fayre eyes, containers of my blisse,
Motiues of loue, borne to be matched neuer:
Entomb'd in your sweet circles sleepe for euer.

Ah how me thinks I fee death dallying feekes,
To entertaine it felfe in loues fweet place:
Decayed Rofes of discoloured cheekes,
Doe yet retaine deere notes of former grace:
And ougly death sits faire within her face;
Sweet remnants resting of vermilion red,
That death it selfe, doubts whether she be dead.

Wonder of beautie, oh receiue these plaints,
The obsequies, the last that I shall make thee:
For loe my soule that now already faints,
(That lou'd thee lyuing, dead will not forsake thee,)
Hastens her speedy course to ouer-take thee.
Ile meete my death, and free my selfe thereby,
For ah what can he doe that cannot die?

Yet ere I die, thus much my foule doth vow, Reuenge shall sweeten death with ease of minde: And I will cause posterity shall know, How faire thou wert aboue all women kind. And after ages monuments shall find, Shewing thy beauties title not thy name, Rose of the world that sweetned so the same.

This

This faid, though more defirous yet to fay, (For forrow is vnwilling to giue ouer)
He doth represse what griefe would els bewray,
Least that too much his passions might discouer:
And yet respect scarce bridles such a Louer.
So farre transported that he knowes not whether,
For loue and Maiestie dwell ill together.

Then were my funerals not long deferred,
But doone with all the rites pompe could deuife:
At Godftow, where my body was interred,
And richly tomb'd in honorable wife.
Where yet as now fcarce any note defcries
Vnto these times, the memory of me,
Marble and Braffe so little lasting be.

For those walles which the credulous deuout, And apt-beleeuing ignorant did found: With willing zeale that neuer call'd in doubt, That time theyr works should euer so consound, Lye like confused heapes as vnder-ground.

And what their ignorance esteem'd fo holy, The wifer ages doe account as folly.

And were it not thy fauourable lynes,
Reedified the wracke of my decayes:
And that thy accents willingly affignes,
Some farther date, and giue me longer daies,
Fewe in this age had knowne my beauties praife.
But thus renewd by fame, redeemes fome time,
Till other ages shall neglect thy rime,

Then when confusion in her course shall bring,
Sad desolation on the times to come:
When myrth-lesse Thames shall have no Swan to sing,
All Musique silent, and the Muses dombe.
And yet even then it must be known to some,
That once they slorisht, though not cherisht so,
And Thames had Swannes as well as ever Po.

But heere an end, I may no longer stay thee,
I must returne t' attend at *Stigian* slood:
Yet ere I goe, thys one word more I pray thee,
Tell *Delia* now her sigh may doe me good,
And will her note the frailtie of our blood.
And if I passe vnto those happy banks,
Then she must have her praise, thy pen her thanks.

So vanisht shee, and left me to returne,
To prosecute the tenor of my woes:
Eternall matter for my Muse to mourne,
But ah the worlde hath heard too much of those,
My youth such errors must no more disclose.

Ile hide the rest, and greeue for what hath beene,
Who made me knowne, must make me liue vnseene.

FINIS.

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The complaint of Rosamond.

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